

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JULY 29, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, July 29, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Kwanza Hall  
The Honorable Mary Norwood  
The Honorable H. Lamar Willis✓**

The following member was absent:

**The Honorable Ivory Lee Young, Jr.**

Others in attendance were; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Terri Lee, Director Charletta Wilson Jacks, Assistant Director Garnett Brown, Department of Planning and Community Development; City Attorneys Peter Andrews and Bob Castings, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Terri Montegue, President of Atlanta BeltLine, Inc; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

- 1. BeltLine Update**
- 2. Operation Impact from Re-organization/Budget Reduction -  
Department of Planning and Community Development**

**HUMAN RESOURCES SECTION**

- D. PAPER HELD IN COMMITTEE**

08-O-0877 ( 1)     A     **Substitute     (#2)**     Ordinance     by     Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-3 to remove Sections 110-3(a)(9) and 110-3(j) and move them to a new Section 2-1548; and to amend Section 110-3 to increase and add certain fees charged for rental or use of city parks, recreation, and cultural affairs rooms and amenities, and for



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D. PAPER HELD IN COMMITTEE (CONT'D)

participating in City programs, classes and activities; and to direct that the revenue from the new fees be deposited into the following accounts:

**New Chastain Arts Center Fees** (Room Rentals, Social and Special Events, Refundable Cleaning Deposit, Textiles Adult Class, Movement Arts Adult Class, Open Studio Adult Class, Children's Summer Camp Fees Divided in New Age Categories, (Non-Resident Fees, Online Registration Fees and Materials Fees) shall be deposited into accounts as listed;

**New Class 2 and Class 3 Recreation Center Fees** (Equipment Rentals, Table and Chair Rentals, and Refundable Security Deposits) shall be divided into two equal amounts and one half shall be deposited into accounts as listed: and the other half shall be deposited into accounts as listed;

**New Athletic Fees** (Athletic Adult and Youth Team Fees Spectator Entry Fees for Adults, Youth and Seniors, and Protest Fees) shall be divided into two equal amounts and one half shall be deposited into accounts as listed, and the other half shall be deposited into accounts as listed;

**A New Late Fee for the After School Tutorial Program** shall be deposited into account as listed;

**New Tennis Fees** for Hard and Soft Court one and one half hour rentals, Senior Citizen Hourly Rentals, and Ball Machine Rentals shall be deposited in accounts as listed

**New Swimming Fees** (Lessons for groups of 2-11 participants, lessons for groups of more than 12 participants; Aerobics Lessons; Hydrotherapy Lessons; Lay Responder Lessons) and Pool Entry Fees and Rental Fees (Yearly Family Pass, 25 Yard Competition Pool Rental, 50 Meter Competition Pool Rental, Therapy Pool Rental, Meeting Room Rental, Table and Chair Rental, Equipment PA Rental, Timing System Rental and Washington Natatorium Pavilion Rental) shall be divided into two equal amounts and one half shall be deposited into accounts as listed, and the other half shall be deposited into accounts as listed;

**New Fees for Lake Allatoona Programs** (Canoe 101, Canoe Trips, Kayak 101, Kayak Trips, Camping 101, Camping



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D. ORDINANCE FOR SECOND READING (CONT'D)

Trips, Mountain Biking, Rock Climbing, Bouldering, Nature Walks, Hiking, Introduction to Tree Climbing, Introduction to Backpacking, Backpacking, Fishing, Plan and Wildlife Identification, Bird Watching, Orienteering, GEO-Caching, Outdoor Photography, and Primitive Skills) shall be deposited into accounts as listed;

**New TYR Youth Club Fees** (Membership Fee and Activity Fee) shall be deposited into accounts as listed. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period) (Substituted and Held 5/27/08 and 6/10/08) (Public Hearings held on 5/27/08, 6/12/08 and 7/01/08)**

**FAVORABLE ON SUBSTITUTE**

**COMMUNITY DEVELOPMENT SECTION**

E. ORDINANCE FOR SECOND READING

08-O-1539 ( 1) An Ordinance by Councilmembers Natalyn M. Archibong and Carla Smith as **Substituted by Community Development/Human Resources Committee** to correct Ordinance 07-O-1449 by transferring funds from Council District 1 and District 5 accounts in the amount of \$23,750.00, to be used to match an ARC Grant for the Moreland Avenue South Livable Communities Initiatives Study; and for other purposes.

**Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

F. RESOLUTION

08-R-1549 ( 1) A Resolution by Councilmembers Jim Maddox, Kwanza Hall, Ceasar Mitchell and Ivory Lee Young, Jr. as **Substituted by Community Development/Human Resources Committee** to amend certain provisions of the Westside Redevelopment Plan so as to extend the termination date of the Westside Tax Allocation District Number One, as amended - Atlanta/Westside (The "Westside TAD") from December 31,



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**F. RESOLUTION (CONT'D)**

2023 to December 31, 2038; to rescind conflicting resolutions; and for other purposes.

**Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

**G. PAPERS HELD IN COMMITTEE**

- 06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

- 06-R-2056 ( 3) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

**Councilmember Norwood made a motion to file. The vote was unanimous.**

**FILE**



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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-C-1984 ( 4)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

- 06-O-2696 (5)     An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

- 07-O-0085 ( 6)     An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

- 07-O-0998 ( 7)  
**CDP-07-29**     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use



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G. PAPERS HELD IN COMMITTEE (CONT'D)

Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

NPU-B

Council District 7

HELD

07-O-1084 ( 8) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

07-O-1474 ( 9) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1475 (10) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD



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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-O-1476 (11) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

- 07-O-2298 (12) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **711 to 745 Morosgo Drive, 2472 to 2480 Adina Drive and a portion of 690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearings held 11/26/07 and 3/10/08) (Substituted and held 2/12/08)**  
**NPU-B** **Council District 7**

**HELD**

- 07-O-2606 (13) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

**HELD**

- 07-R-2413 (14) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment



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services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\* \*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 07-R-1448 (15) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Substituted and held 2/12/08)**

HELD

- 08-O-0168 (16) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD



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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0214 (17) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0317 (18) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1280 Chattahoochee Avenue** from the "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**  
**NPU-D Council District 9**

HELD

08-O-0319 (19) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **880 Glenwood Avenue, SE**, from "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearings held 3/10/08 and 6/9/08) (Substituted and held on 3/11/08)**  
**NPU-W Council District 1**

HELD

08-O-0328 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463**



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G. PAPERS HELD IN COMMITTEE (CONT'D)

LaFrance, from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**  
NPU-O Council District 5

HELD

- 08-O-0552 (21) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at 1200 Kimberly Road, Parcel 14F 009 LL93 and 0 Kimberly Road, Parcel 14F 0029 LL014, after its annexation into the City of Atlanta, as Low Density Residential; and for other purposes. **(Held 4/1/08) (A Public Hearing was held on 6/09/08)**

HELD

- 08-R-0854 (22) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

- 08-R-1013 (23) A Resolution by Community Development/Human Resources Committee transmitting the 2009-2013 Short Term Work Program (STWP) Component of the City of Atlanta's Strategic Action Plan (ASAP) to the Atlanta Regional Commission and the State of Georgia Department of Community Affairs. **(Held 5/13/08 at the request of the Planner)**

HELD

- 08-O-0900 (24) An Ordinance by Community Development/Human Resources Committee to create the "Collegetown at West End Housing Enterprise Zone", located in the City of Atlanta, Land Lot 117, Parcel Number 14-0117-00-0019-8;



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to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 5/27/08) (Public Hearing held 6/9/08)**

HELD

08-O-1005 (25) An Ordinance by Community Development/Human  
**CDP-08-18** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1240 Euclid Avenue** from "Single-Family Residential" Land Use Designation to "Medium Density" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearing held 6/9/08)**  
**NPU-N** **Council District 6**

HELD

08-O-1009 (26) An Ordinance by Community Development/Human  
**CDP-08-22** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1040 Grant Street**, from "Industrial" Land Use Designation to "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearing held 6/9/08) (A second Public Hearing is scheduled for 9/8/08)**  
**NPU-W** **Council District 1**

HELD

08-O-1011 (27) An Ordinance by Community Development/Human  
**CDP-08-24** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **14-0205-LL-060**, from "Industrial" Land Use Designation to the "Medium Density Residential" Land Use Designation, portions of **14-0206-LL-009, 14-0179-0003025, 14-01790003024 & 14-01790003023** from "Low Density Residential" to "Medium



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Density Residential; and for other purposes. **(Held 5/27/08)**  
**(Public Hearing held 6/9/08)**  
NPU-J Council District 3

HELD

08-O-1012 (28) An Ordinance by Community Development/Human  
**CDP-08-25** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so  
as to re-designate property that is located at **883**  
**McDonough Boulevard, SE**, from "Single Family  
Residential" Land Use Designation to the "Low Density  
Commercial" Land Use Designation; and for other purposes.  
**(Held 5/27/08) (Public Hearing held 6/9/08) (A second**  
**Public Hearing is scheduled for 9/8/08)**  
NPU-Z Council District 1

HELD

08-R-1044 (29) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, on behalf of the  
Department of Planning and Community Development,  
Bureau of Housing, to enter into a Housing Assistance  
Payments Contract with Teresa C. Mitchell, for one year, in  
an amount not to exceed \$324,400.00, in order to pay rental  
subsidies on 53 units for Low-Income Families at the  
Arcadia Downs Apartments, pursuant to the Section 8  
Moderate Rehabilitation Program sponsored by the U.S.  
Department of Housing and Urban Development; all funds  
shall be charged to and paid from Fund Account and Center  
Number 1B02 529002 Y46P0215BBB0; and for other  
purposes. **(Held 5/27/08) (Waiting on companion**  
**ordinance)**

HELD

08-O-1035 (30) An Ordinance by Community Development/Human  
Resources Committee amending the 2008 (Intergovernmental  
Grant Fund) Budget by adding to anticipations and



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G. PAPERS HELD IN COMMITTEE (CONT'D)

appropriations in the amount of \$362,700.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Arcadia Downs Apartments; and for other purposes. **(Held 6/10/08)**

HELD

- 08-O-1036 (31) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Public Hearing held 6/9/08) (Held 6/10/08) Amendment Public Hearings held on 11/26/07 and 3/10/08)**  
**NPU-B** **Council District 7**

HELD

- 08-O-1287 (32) An Ordinance by Community Development/Human Resources Committee to create the "Northwest Seniors/Village at Proctor Creek Housing Urban Enterprise Zone", located at 1315 Northwest Drive, District 17, City of Atlanta, Land Lot 258, Parcels 17 02580002026, 17 02580002027, 17 0258LL112, 17 02580002036, 17 0258 LL111, 17 0258 LL110, and 17 02580003015; to provide notification to affected Governmental Entities; and for other purposes. **(Held 7/15/08) (A Public Hearing was held on 7/29/08)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

FAVORABLE



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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1447 (33) An Ordinance by Councilmember Joyce Sheperd to amend  
**CDP-08-34** the Land Use Element of the 2008 Atlanta Strategic Action  
Plan (ASAP) so as to re-designate property that is located at  
**933, 939 and 943 Dill Avenue** from the Single-Family  
Residential Land Use Designation to the Low Density  
Commercial Land Use Designation, and **14 01050001020,**  
**1280, 1286, 1290, 1296 and 1300 Dill Avenue** from the  
Mixed Use Land Use Designation to the Low Density  
Commercial Land Use Designation (Dill Avenue-Sylvan Road  
Neighborhood Commercial District Z-08-54), and for other  
purposes. **(Held 7/15/08) (A CDP Amendment Public  
Hearing is scheduled for 9/08/08)**  
**NPU-X** **Council District 12**

**HELD**

08-O-1448 (34) An Ordinance by Councilmember Joyce Sheperd to amend  
**CDP-08-33** the Land Use Element of the 2008 Atlanta Strategic Action  
Plan (ASAP) so as to re-designate property that is located at  
**1319, 1323, 1361, 1365, 1371, 1375, 1381, 1385, 1391,**  
**1395 and 1407 Metropolitan Parkway (Dill Avenue-**  
**Metropolitan Pkwy Neighborhood Commercial District Z-**  
**08-55)** from the Single-Family Residential Land Use  
Designation to the Low Density Commercial Land Use  
Designation; and for other purposes. **(Held 7/15/08) (A  
CDP Amendment Public Hearing is scheduled for  
9/08/08)**  
**NPU-X** **Council District 12**

**HELD**

08-O-1449 (35) An Ordinance by Councilmember Jim Maddox to amend  
**CDP-08-43** the Land Use Element of the 2008 Atlanta Strategic Action  
Plan (ASAP) so as to re-designate property that is located at  
**601 Spencer Street NW (also known as 605 Spencer**  
**Street)**, from the Medium Density Residential Land Use  
Designation to the Low Density Commercial Land Use



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Designation; and for other purposes. (Held 7/15/08) (A  
CDP Amendment Public Hearing is scheduled for  
9/08/08)

NPU-L

Council District 3

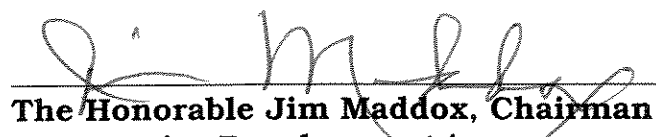
HELD

There being no further business before the committee the meeting was  
adjourned at 4:00pm.

Respectfully submitted

  
Angela H. Campbell, Legislative Assistant

  
Stephen Tam, Research & Policy Analyst

  
The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee